



Jamestown Chapter
Of
United Sportsmen of North Dakota

PO Box 1251
Jamestown, ND 58402-1251

Attn: Financial Aid/Scholarship Director

RE: Jamestown Chapter of United Sportsmen of North Dakota Scholarship Offer

Please review the enclosed Scholarship Program and Scholarship Application and make it available to your students by the means you feel would be best.

Please feel free to duplicate the materials for distribution to students or use it in any means to make it available to them.

Would you please notify me via E-mail (kuklacms@hotmail.com) to let me know this has gotten to the proper place.

Thank you,

Nick Kukla
Jamestown Chapter USND



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Scholarship Program

1. Who may apply for the Jamestown Chapter USND scholarship?

- All applicants must be enrolled in a North Dakota College or University and have completed at least one year of study prior to the 2026-2027 school year.
- Applicants must be pursuing a course of study in the Biological Sciences or a closely related field of study. Nursing students are eligible. (Do not need to be a ND resident)
- Applicants must have completed a certified Hunter Safety Program.

2. How many scholarships will be awarded?

- There will be (3) \$2000 scholarships awarded for the 2026-2027 school year.

3. Are the scholarships awarded based on scholastic achievement?

- Scholastic achievement is not the main requirement but will be weighed in its proper balance during the selection process.

4. How do I apply for the scholarship?

- If you meet the qualifications above, complete the application form attached and mail it to the above address. Applications must be postmarked by April 30, 2026.
- First year students should apply after completion of the first semester to have an established college GPA.

5. If I am selected to receive the scholarship, when and how will I receive it?

- The winners will receive a confirmation by May 20, 2026. Our Chapter will send the award in the form of a check to the institute of higher education for deposit in your student account to be used as desired. If you do not attend, the funds will be returned to our Chapter.

If you have any questions, please contact Nick Kukla at 701-282-9628 or E-mail him at kuklacms@hotmail.com



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Scholarship Application

Name: _____ **E-mail Address** _____

Address: _____ **City/State/Zip** _____

College or University Attending: _____ **Current GPA** _____

Course of study pursuing _____ **Expected year of graduation** _____

Hunter Safety Education Certification Number _____ **State** _____

Hobbies _____

Outdoor/Sporting/Hunting Activities _____

Extracurricular Activities/Clubs/Organizations _____

Community Service/Volunteer Work _____

Employment History _____

Short Statement Explaining The Choice of Your Course of Study _____
